

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76H 52097-00 EXEMPT NOTICE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** HAMILTON ESTATES LLC  
354 FOREST HILL RD  
HAMILTON, MT 59840

**Priority Date:** APRIL 30, 1958

**Enforceable Priority Date:** APRIL 30, 1958

FOR DATA BASE CONVERSION PURPOSES A DAY OR MONTH AND DAY HAVE BEEN ADDED TO THE PRIORITY DATE.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 20.00 GPM

**Maximum Volume:** 1.50 AC-FT

**Maximum Acres:** 0.50

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSE	30	6N	20W	RAVALLI

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** SEE REMARK FOR SUBDIVISION INFORMATION BLOCK: 035

**Well Depth:** 30.00 FEET

**Casing Diameter:** 4.00 INCHES

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.50 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSE	30	6N	20W	RAVALLI

**Subdivision:** SEE REMARK FOR SUBDIVISION INFORMATION BLOCK: 035

**Purpose (Use):** LAWN AND GARDEN

**Volume:**

**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSE	30	6N	20W	RAVALLI

**Subdivision:** SEE REMARK FOR SUBDIVISION INFORMATION TRACT/LOT 005 BLOCK: 035

2 NWSE 30 6N 20W RAVALLI

**Subdivision:** SEE REMARK FOR SUBDIVISION INFORMATION TRACT/LOT 006 BLOCK: 035

3 NWSE 30 6N 20W RAVALLI

**Subdivision:** SEE REMARK FOR SUBDIVISION INFORMATION TRACT/LOT 007 BLOCK: 035

4 NWSE 30 6N 20W RAVALLI

**Subdivision:** SEE REMARK FOR SUBDIVISION INFORMATION TRACT/LOT 008 BLOCK: 035

SEE WATER RIGHT FILE FOR SUBDIVISION INFORMATION.

**Geocodes/Valid:** 13-1467-25-4-36-06-0000 - Y

---

**Remarks:**

**EXEMPT NOTICE INFORMATION**

A PERSON EXEMPT FROM FILING IN THE ADJUDICATION PURSUANT TO § 85-2-222, MCA, AND WHO FILED A FORM 627 (NOTICE) WITH THE DNRC WAS THEREAFTER ABLE TO RECEIVE NOTIFICATION FROM THE DNRC OF PERMIT APPLICATIONS, CHANGE AUTHORIZATIONS, OR RESERVATIONS THAT MIGHT AFFECT THE OWNER'S EXEMPT OR OTHER WATER RIGHT(S). FILING OF THE NOTICE AND ACCEPTANCE BY THE DNRC DID NOT CONSTITUTE THE ESTABLISHMENT OF OR CONFIRM THE EXISTENCE OF A VALID EXISTING WATER RIGHT.

**MISCELLANEOUS INFORMATION**

TRANSFER RECEIVED 03/28/83.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 120379 RECEIVED 03/24/2014.

OWNERSHIP UPDATE TYPE DOR # 149341 RECEIVED 10/06/2016.