

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 40J 50952-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
HOWARD E STINSON  
2575 36TH ST SE  
HAVRE, MT 59501  
  
SHARON K STINSON  
2575 36TH ST SE  
HAVRE, MT 59501  
  
EDWARD J KEELING  
2535 35TH ST SE  
HAVRE, MT 59501

**Priority Date:** APRIL 27, 1982 at 08:17 A.M.  
**Enforceable Priority Date:** APRIL 27, 1982 at 08:17 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
**Maximum Flow Rate:** 19.50 GPM  
**Maximum Volume:** 3.00 AC-FT  
**Maximum Acres:** 0.50  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWNW	22	32N	16E	HILL

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Subdivision:** SADDLE BUTTE ESTATES 2ND ADD TRACT/LOT: 5 BLOCK: 2  
**Well Depth:** 163.00 FEET  
**Static Water Level:** 84.00 FEET  
**Casing Diameter:** 5.56 INCHES  
**Pump Size:** 0.75 HP

**Purpose (Use):** DOMESTIC  
**Households:** 2  
**Volume:** 2.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWNW	22	32N	16E	HILL
		<b>Subdivision:</b>	SADDLE BUTTE ESTATES 2ND ADD TRACT/LOT 5 BLOCK: 2				
2			SWNWNW	22	32N	16E	HILL
		<b>Subdivision:</b>	SADDLE BUTTE ESTATES 2ND ADD TRACT/LOT 6 BLOCK: 2				

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 1.00 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWNW	22	32N	16E	HILL
		<b>Subdivision:</b>	SADDLE BUTTE ESTATES 2ND ADD TRACT/LOT 5 BLOCK: 2				
2			SWNWNW	22	32N	16E	HILL
		<b>Subdivision:</b>	SADDLE BUTTE ESTATES 2ND ADD TRACT/LOT 6 BLOCK: 2				

**Remarks:**

**MISCELLANEOUS INFORMATION**

TO CORRECT SUBDIVISION NAME AND ADD LOT AND BLOCK NUMBER TO POINT OF DIVERSION 8/28/95

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/09/95.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/09/96.

**OWNERSHIP UPDATE RECEIVED**

WATER RIGHT OWNERSHIP UPDATE RECEIVED 09/08/00.