

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 411 49555-00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners:
ADALEE PLUMMER
186 MT HWY 285
TOSTON, MT 59643-9719

TERRY J PLUMMER
186 MT HWY 285
TOSTON, MT 59643-9719

Priority Date: MAY 1, 1870
Enforceable Priority Date: MAY 1, 1870

Type of Historical Right: DECREED

Purpose (use): IRRIGATION
Irrigation Type: FLOOD

Maximum Flow Rate: 5.00 CFS

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT HAVE AN UNDIVIDED 1/2 INTEREST IN A SINGLE WATER RIGHT TO 5.00 CFS. W049555-00, W128032-00. THE PARTIES TO THE UNDIVIDED INTEREST USE THE FULL FLOW OF 5.00 CFS ON A ROTATING BASIS, OR SPLIT THE RIGHT, AS MUTUALLY AGREED IN AFFIDAVITS FILED 3/6/98 LOCATED IN THE CASE AND CLAIM FILES.

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 3 - MODERATE

Maximum Acres: 167.00

Source Name: MARSH CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWNW	28	5N	2E	BROADWATER

Period of Diversion: APRIL 1 TO OCTOBER 19

Diversion Means: HEADGATE

Ditch Name: ANZIK-SPATZERATH DITCH

Period of Use: APRIL 1 to OCTOBER 19

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	7.50		S2NENW	21	5N	2E	BROADWATER
2	40.00		SWNE	21	5N	2E	BROADWATER
3	39.50		SENW	21	5N	2E	BROADWATER
4	40.00		NWSE	21	5N	2E	BROADWATER
5	40.00		NESW	21	5N	2E	BROADWATER
Total:	167.00						

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/19/89.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 02/09/87.

OWNERSHIP OF WATER RIGHT CHANGED BY ORDER OF THE WATER COURT DURING ADJUDICATION OF THE TEMPORARY PRELIMINARY DECREE.