

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76H 49165-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
FRANK M PERRY  
1463 BROWN CHAPEL RD  
VIOLA, AR 72583  
MARGARET M PERRY  
1463 BROWN CHAPEL RD  
VIOLA, AR 72583

**Priority Date:** OCTOBER 25, 1982 at 08:34 A.M.  
**Enforceable Priority Date:** OCTOBER 25, 1982 at 08:34 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
STOCK

**Maximum Flow Rate:** 15.00 GPM

**Maximum Volume:** 5.30 AC-FT

**Maximum Acres:** 2.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNESE	11	8N	21W	RAVALLI

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 50.00 FEET  
**Static Water Level:** 22.00 FEET  
**Casing Diameter:** 6.00 INCHES

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNESE	11	8N	21W	RAVALLI

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 4.00 AC-FT  
**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	2.00		SWNESE	11	8N	21W	RAVALLI
<b>Total:</b>	2.00						

**Purpose (Use):** STOCK  
**Volume:** 0.30 AC-FT  
**Period of Use:** APRIL 1 to NOVEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNESE	11	8N	21W	RAVALLI

**Geocodes/Valid:** 13-1665-11-1-01-04-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/24/84.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/17/98.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 35019 RECEIVED 02/14/2006.