

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76H 49119-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** DEANNE J ALLEN  
6616 CARMELWOOD DR  
CITRUS HEIGHTS, CA 95621-1018

**Priority Date:** NOVEMBER 26, 1982 at 08:16 A.M.

**Enforceable Priority Date:** NOVEMBER 26, 1982 at 08:16 A.M.

**Purpose (use):** DOMESTIC  
STOCK

**Maximum Flow Rate:** 3.00 GPM

**Maximum Volume:** 1.59 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SE	5	4N	21W	RAVALLI

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** CHARLOS HEIGHTS ORCHARD NO 2 TRACT/LOT: 7 BLOCK: 13

**Well Depth:** 54.00 FEET

**Static Water Level:** 8.00 FEET

**Casing Diameter:** 6.00 INCHES

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.50 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SE	5	4N	21W	RAVALLI
		<b>Subdivision:</b>	CHARLOS HEIGHTS ORCHARD NO 2 TRACT/LOT 7 BLOCK: 13				
2			SE	5	4N	21W	RAVALLI
		<b>Subdivision:</b>	CHARLOS HEIGHTS ORCHARD NO 2 TRACT/LOT 8 BLOCK: 13				

**Purpose (Use):** STOCK

**Volume:** 0.09 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SE	5	4N	21W	RAVALLI
		<b>Subdivision:</b>	CHARLOS HEIGHTS ORCHARD NO 2 TRACT/LOT 7 BLOCK: 13				
2			SE	5	4N	21W	RAVALLI
		<b>Subdivision:</b>	CHARLOS HEIGHTS ORCHARD NO 2 TRACT/LOT 8 BLOCK: 13				

**Geocodes/Valid:** 00-0000-00-0-00-00-0000 - Y

**Remarks:**

**REISSUED RIGHT**

POINT OF DIVERSION AND PLACE OF USE 821216

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 06/26/89.