

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41QJ 46243-00 STATEMENT OF CLAIM
Version: 2 -- CHANGE AUTHORIZATION
Version Status: ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

Owners: TRIPLE EIGHT RANCH LLC
9200 KETTLE GULCH RD
CANYON CREEK, MT 59633-9017

Priority Date: APRIL 1, 1908
Enforceable Priority Date: APRIL 1, 1908

Purpose (use): IRRIGATION
FISH AND WILDLIFE

Purpose Clarification: INSTREAM FLOW

Irrigation Type: FLOOD

Maximum Flow Rate: 323.00 GPM
THE FLOW RATE OF THIS WATER RIGHT HAS BEEN REDUCED TO THE 17 GPM PER ACRE GUIDELINE. THE FLOW RATE MAY BE CONTESTED BY PROPER OBJECTION.

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 5 - LOW

Maximum Acres: 19.00

Source Name: SAWMILL CREEK
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWSE	12	13N	6W	LEWIS AND CLARK

Period of Diversion: APRIL 1 TO OCTOBER 31

Diversion Means: HEADGATE

Ditch Name: SANDRU DITCH
DITCH NAME: SANDRU DITCH

Period of Use: APRIL 1 to OCTOBER 31

Purpose (Use): IRRIGATION

Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.00		SESESW	12	13N	6W	LEWIS AND CLARK
2	12.00		NENW	13	13N	6W	LEWIS AND CLARK
3	1.00		SENWNW	13	13N	6W	LEWIS AND CLARK
4	5.00		SWNW	13	13N	6W	LEWIS AND CLARK
Total:	19.00						

Purpose (Use): FISH AND WILDLIFE

Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESESW	12	13N	6W	LEWIS AND CLARK
2			W2NW	13	13N	6W	LEWIS AND CLARK
3			NENW	13	13N	6W	LEWIS AND CLARK

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
4			SE	14	13N	6W	LEWIS AND CLARK	

Geocodes/Valid: 05-2213-12-3-01-01-0000 - Y 05-2213-13-2-01-01-0000 - Y
05-2213-14-1-01-01-0000 - Y

Remarks:

THE FOLLOWING ELEMENTS WERE AMENDED BY THE CLAIMANT ON 01/31/2000: PLACE OF USE AND MAXIMUM ACRES.

AUTHORIZATION TO TEMPORARILY CHANGE THE PURPOSE AND PLACE OF USE ISSUED 07/09/2001.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/19/90.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 91834 RECEIVED 10/26/2011.

OWNERSHIP UPDATE TYPE DOR # 134611 RECEIVED 06/18/2015.

OWNERSHIP UPDATE TYPE DOR # 151817 RECEIVED 01/06/2017.