## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

8	t Number: 76D 45784-00 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT								
Version Status: ACTIVE									
Owners:									
Priority Date:		APRIL 1, 1982 at 09:11 A.M.							
Enforceable Priority Date: APRIL 1, 1982 at 09:11 A.M.									
Purpose (use): Maximum Flow Rate:		FISH AND WILDLIFE IRRIGATION LAWN AND GARDEN STOCK DOMESTIC 40.00 GPM							
Maximum Volume:		16.21 AC-F	Т						
Maximum Acres:		10.00							
Source Name:		GROUNDW	/ATER						
Source Ty	pe:	GROU	NDWATER						
Point of Diversio	on and M			C	т	Dee	C		
<u>ID</u> 1		<u>Govt Lot</u>	<u>Qtr Sec</u> SWSWNE	<u>Sec</u> 29	<u>Тwp</u> 37N		<u>County</u> LINCOLN		
Period of Diversion Diversion Means:		a: JANUARY 1 TO DECEMBER 31 DEVELOPED SPRING							
Purpose (Use):		FISH AND WILDLIFE							
Volume:		5.04 AC-FT		ED 24					
Period of Use:		JANUARY	1 to DECEMB	ER 31					
Place of U ID	se: Acres	Govt Lot	Qtr Sec	Sec	Twp	Rge	County		
<u>1</u>	Acres	<u>Govi Loi</u>	SESENW	29	37N	26W	LINCOLN		
Purpose (Use): Volume:		IRRIGATIC 6.00 AC-FT							
	Use:	6.00 AC-FT		15					
Volume:		6.00 AC-FT	Г	15					
Volume: Period of Place of U <u>ID</u>	se: <u>Acres</u>	6.00 AC-FT	T 0 OCTOBER 1 <u>Qtr Sec</u>	Sec	<u>Twp</u>	Rge	<u>County</u>		
Volume: Period of Place of U	se: <u>Acres</u> 10.00	6.00 AC-FT APRIL 15 to	ſ o OCTOBER 1		<u>Twp</u> 37N	<u>Rge</u> 26W	<u>County</u> LINCOLN		
Volume: Period of Place of U <u>ID</u> 1	se: <u>Acres</u>	6.00 AC-FT APRIL 15 to	COCTOBER 1 OCTOBER 1 Qtr Sec SESENW	Sec					
Volume: Period of Place of U <u>ID</u> 1 Total: Purpose (Use):	se: <u>Acres</u> 10.00 10.00	6.00 AC-FT APRIL 15 to <u>Govt Lot</u> LAWN ANE 4.00 AC-FT	COCTOBER 1 OCTOBER 1 Qtr Sec SESENW	<u>Sec</u> 29					
Volume: Period of Place of U <u>ID</u> 1 Total: Purpose (Use): Volume:	se: <u>Acres</u> 10.00 10.00 Use:	6.00 AC-FT APRIL 15 to <u>Govt Lot</u> LAWN ANE 4.00 AC-FT	OCTOBER 1 OCTOBER 1 <u>Qtr Sec</u> SESENW OGARDEN	<u>Sec</u> 29					
Volume: Period of Place of U <u>ID</u> 1 Total: Purpose (Use): Volume: Period of Place of U <u>ID</u>	se: <u>Acres</u> 10.00 10.00 Use:	6.00 AC-FT APRIL 15 to <u>Govt Lot</u> LAWN ANE 4.00 AC-FT	COCTOBER 1 <u>Qtr Sec</u> SESENW GARDEN O OCTOBER 1 <u>Qtr Sec</u>	<u>Sec</u> 29	37N <u>Twp</u>	26W	LINCOLN		
Volume: Period of Place of U <u>ID</u> 1 Total: Purpose (Use): Volume: Period of T Place of U	se: <u>Acres</u> 10.00 10.00 Use: se:	6.00 AC-FT APRIL 15 to <u>Govt Lot</u> LAWN ANE 4.00 AC-FT APRIL 15 to	O OCTOBER 1 <u>Qtr Sec</u> SESENW O GARDEN O OCTOBER 1	<u>Sec</u> 29	37N	26W	LINCOLN		
Volume: Period of Place of U <u>ID</u> 1 Total: Purpose (Use): Volume: Period of Place of U <u>ID</u>	se: <u>Acres</u> 10.00 10.00 Use: se:	6.00 AC-FT APRIL 15 to <u>Govt Lot</u> LAWN ANE 4.00 AC-FT APRIL 15 to	COCTOBER 1 <u>Qtr Sec</u> SESENW GARDEN O OCTOBER 1 <u>Qtr Sec</u> NWSWNW	<u>Sec</u> 29	37N <u>Twp</u>	26W	LINCOLN		
Volume: Period of Place of U <u>ID</u> 1 Total: Purpose (Use): Volume: Period of Place of U <u>ID</u> 1 Purpose (Use):	se: <u>Acres</u> 10.00 10.00 Use: se: <u>Acres</u>	6.00 AC-FT APRIL 15 to Govt Lot LAWN ANE 4.00 AC-FT APRIL 15 to Govt Lot STOCK 0.17 AC-FT	COCTOBER 1 <u>Qtr Sec</u> SESENW GARDEN O OCTOBER 1 <u>Qtr Sec</u> NWSWNW	<u>Sec</u> 29 15 <u>Sec</u> 29	37N <u>Twp</u>	26W	LINCOLN		
Volume: Period of T Place of U <u>ID</u> 1 Total: Purpose (Use): Volume: Period of T Place of U <u>ID</u> 1 Purpose (Use): Volume:	se: <u>Acres</u> 10.00 10.00 Use: <u>Acres</u> Use:	6.00 AC-FT APRIL 15 to Govt Lot LAWN ANE 4.00 AC-FT APRIL 15 to Govt Lot STOCK 0.17 AC-FT	COCTOBER 1 <u>Qtr Sec</u> SESENW GARDEN O OCTOBER 1 <u>Qtr Sec</u> NWSWNW	<u>Sec</u> 29 15 <u>Sec</u> 29	37N <u>Twp</u>	26W	LINCOLN		

Purpose (Use): Households: Volume: Period of Use:	DOMESTIC 2 1.00 AC-FT						
Place of Use:	JANUARY	1 to DECEMB	ER 31				
ID Acres	<u>Govt Lot</u>	<u>Qtr Sec</u> NWSWNW	<u>Sec</u> 29	<u>Twp</u> 37N	<u>Rge</u> 26W	<u>County</u> LINCOLN	

Geocodes/Valid: 56-4929-29-3-01-01-0000 - Y

## **Remarks:**

## IMPORTANT INFORMATION

THE ABOVE SAID SPRING SUPPLIES ABOUT 50 PER CENT OF WATER FOR ABOVE USES.