

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76G 44892-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JACQUELINE R REILLY  
PO BOX 3149  
BUTTE, MT 59702-3149  
  
DENNIS C REILLY  
PO BOX 3149  
BUTTE, MT 59702-3149

**Priority Date:** APRIL 19, 1982 at 03:27 P.M.  
**Enforceable Priority Date:** APRIL 19, 1982 at 03:27 P.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 25.00 GPM

**Maximum Volume:** 17.00 AC-FT

**Maximum Acres:** 7.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         | 3               | NW             | 6          | 12N        | 18W        | MISSOULA      |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL

**Purpose (Use):** DOMESTIC  
**Households:** 3  
**Volume:** 3.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              | 4               | NW             | 6          | 12N        | 18W        | MISSOULA      |
| 2         |              | 5               | NW             | 6          | 12N        | 18W        | MISSOULA      |
| 3         |              | 6               | NW             | 6          | 12N        | 18W        | MISSOULA      |

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 14.00 AC-FT  
**Period of Use:** JUNE 15 to OCTOBER 15

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              | 4               | NW             | 6          | 12N        | 18W        | MISSOULA      |
| 2         |              | 5               | NW             | 6          | 12N        | 18W        | MISSOULA      |
| 3         |              | 6               | NW             | 6          | 12N        | 18W        | MISSOULA      |

**Geocodes/Valid:** 04-2094-06-1-05-01-0000 - Y