

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 43418-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
JOHN L HANSON  
4000 DEAL LN  
HELENA, MT 59602-6021  
  
KELLY HANSON  
4000 DEAL LN  
HELENA, MT 59602-6021

**Priority Date:** MARCH 26, 1982 at 03:30 P.M.  
**Enforceable Priority Date:** MARCH 26, 1982 at 03:30 P.M.

**Purpose (use):** STOCK  
DOMESTIC

**Maximum Flow Rate:** 25.00 GPM

**Maximum Volume:** 3.00 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		S2N2SW	29	11N	2W	LEWIS AND CLARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 298.00 FEET  
**Static Water Level:** 190.00 FEET  
**Casing Diameter:** 6.63 INCHES

**Purpose (Use):** STOCK  
**Volume:** 1.50 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SW	29	11N	2W	LEWIS AND CLARK

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.50 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2N2SW	29	11N	2W	LEWIS AND CLARK

**Geocodes/Valid:** 05-1996-29-3-01-01-0000 - Y

**Remarks:**

**REISSUED RIGHT**

THE RIGHT ISSUED ON 04/19/1982 WAS REISSUED. THE RIGHT WAS REISSUED BECAUSE THE LEGAL LAND DESCRIPTION WAS MODIFIED BASED ON DOR OWNERSHIP RESEARCH.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/04/92.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 53647 RECEIVED 02/15/2006.