

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76H 43416-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** SL RANCH LLC  
4570 RIVER BEND LN  
STEVENSVILLE, MT 59870

**Priority Date:** MARCH 15, 1982 at 02:00 P.M.  
**Enforceable Priority Date:** MARCH 15, 1982 at 02:00 P.M.

**Purpose (use):** DOMESTIC  
STOCK

**Maximum Flow Rate:** 90.00 GPM

**Maximum Volume:** 2.80 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | SESWW          | 21         | 8N         | 20W        | RAVALLI       |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** MARCH 15 to NOVEMBER 15

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 |                | 21         | 8N         | 20W        | RAVALLI       |

**Purpose (Use):** STOCK  
**Volume:** 2.70 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 |                | 21         | 8N         | 20W        | RAVALLI       |

**Geocodes/Valid:** 13-1666-21-1-01-32-0000 - Y

**Remarks:**

**REISSUED RIGHT**

THE RIGHT ISSUED ON 04/12/1982 WAS REISSUED. THE RIGHT WAS REISSUED BECAUSE IT HAD BEEN INCORRECTLY ISSUED AS A 62-73 GW FILING.

**OWNERSHIP UPDATE RECEIVED**

WATER RIGHT OWNERSHIP UPDATE RECEIVED 01/28/00.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 90995 RECEIVED 05/20/2011.  
OWNERSHIP UPDATE TYPE DOR # 97610 RECEIVED 03/16/2012.