

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76F 43294-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** MONTANA, STATE OF BOARD OF LAND COMMISSIONERS  
TRUST LAND MANAGEMENT DIVISION  
PO BOX 201601  
HELENA, MT 59620-1601

**Priority Date:** MARCH 18, 1982 at 10:44 A.M.

**Enforceable Priority Date:** MARCH 18, 1982 at 10:44 A.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 10.00 GPM

**Maximum Volume:** 1.50 AC-FT

**Maximum Acres:** 0.25

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESW	16	14N	8W	LEWIS AND CLARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** LINCOLN FLATS DEV TRACT/LOT: 14

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.50 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.25		SESW	16	14N	8W	LEWIS AND CLARK

**Subdivision:** LINCOLN FLATS DEV TRACT/LOT 14

**Total:** 0.25

**Remarks:**

**IMPORTANT INFORMATION**

THIS IS STATE LANDS LEASE NO. 2688