

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 42452-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** BECKMAN, MICHAEL & JEAN LIVING TRUST  
BECKMAN, MICHAEL & JEAN TRUSTEES  
967 GREEN OAK LN  
GLENORA, CA 91741

**Priority Date:** OCTOBER 30, 1934

**Enforceable Priority Date:** OCTOBER 30, 1934

**Type of Historical Right:** FILED

**Purpose (use):** IRRIGATION

**Irrigation Type:** SPRINKLER/FLOOD

**Maximum Flow Rate:** 1.00 CFS

**Maximum Volume:** 120.00 AC-FT

**Climatic Area:** 4 - MODERATELY LOW

**Maximum Acres:** 40.00

**Source Name:** UNNAMED TRIBUTARY OF JACKSON CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | SESWNW         | 12         | 2S         | 7E         | GALLATIN      |

**Period of Diversion:** MAY 1 TO SEPTEMBER 19

**Diversion Means:** HEADGATE

|   |  |        |    |    |    |          |
|---|--|--------|----|----|----|----------|
| 2 |  | NWNENW | 12 | 2S | 7E | GALLATIN |
|---|--|--------|----|----|----|----------|

**Period of Diversion:** MAY 1 TO SEPTEMBER 19

**Diversion Means:** HEADGATE

**Period of Use:** MAY 1 to SEPTEMBER 19

**Place of Use:**

| <u>ID</u>     | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1             | 33.00        |                 | N2NW           | 12         | 2S         | 7E         | GALLATIN      |
| 2             | 5.00         |                 | N2SESW         | 12         | 2S         | 7E         | GALLATIN      |
| 3             | 2.00         |                 | N2SWNW         | 12         | 2S         | 7E         | GALLATIN      |
| <b>Total:</b> | 40.00        |                 |                |            |            |            |               |

**Geocodes/Valid:** -- NO VALID GEOCODES --

**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 08/12/85.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/05/94.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/24/95.

NOTICE OF WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/18/99.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 44121 RECEIVED 01/30/2007.

OWNERSHIP UPDATE TYPE DOR # 105672 RECEIVED 10/15/2010.