

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76LJ 40285-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
DOUGLAS J BUFFINGTON  
3695 LOWER VALLEY RD  
KALISPELL, MT 59901-8071  
  
KATHY BUFFINGTON  
3695 LOWER VALLEY RD  
KALISPELL, MT 59901-8071

**Priority Date:** DECEMBER 9, 1981 at 04:10 P.M.  
**Enforceable Priority Date:** DECEMBER 9, 1981 at 04:10 P.M.

**Purpose (use):** DOMESTIC  
STOCK

**Maximum Flow Rate:** 20.00 GPM

**Maximum Volume:** 6.21 AC-FT

**Maximum Acres:** 2.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | SESWSW         | 9          | 27N        | 20W        | FLATHEAD      |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 652.00 FEET  
**Casing Diameter:** 6.62 INCHES

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | SESWSW         | 9          | 27N        | 20W        | FLATHEAD      |
| 2         |              |                 | SESWSW         | 9          | 27N        | 20W        | FLATHEAD      |

**Purpose (Use):** STOCK  
**Volume:** 1.21 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | SESWSW         | 9          | 27N        | 20W        | FLATHEAD      |

**Geocodes/Valid:** 07-3835-09-3-01-01-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**  
NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/02/90.