

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 2742-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** POLE CREEK RANCH LLC  
112 POLE CREEK RD  
WINSTON, MT 59647  
  
STAUBACH CREEK RANCH LLC  
PO BOX 470130  
WINSTON, MT 59647-0130

TRANSFER PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT WILL BE SPLIT INTO SEPARATE OWNERSHIPS AFTER FINAL DECREE.

**Priority Date:** AUGUST 1, 1877  
**Enforceable Priority Date:** AUGUST 1, 1877

**Type of Historical Right:** DECREED

**Purpose (use):** IRRIGATION  
**Irrigation Type:** FLOOD

**Maximum Flow Rate:** 2.50 CFS

**Maximum Volume:** THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

**Climatic Area:** 3 - MODERATE

**Maximum Acres:** 981.00

**Source Name:** BEAVER CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSENE	11	8N	1W	BROADWATER

**Period of Diversion:** APRIL 15 TO OCTOBER 19

**Diversion Means:** HEADGATE

**Ditch Name:** MASOLO DITCH

**Period of Use:** APRIL 15 to OCTOBER 19

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	308.00			2	8N	1W	BROADWATER
2	150.00		E2E2	27	9N	1W	BROADWATER
3	129.00		E2E2	34	9N	1W	BROADWATER
4	394.00			35	9N	1W	BROADWATER
<b>Total:</b>	<b>981.00</b>						

**Geocodes/Valid:** 43-1689-02-2-01-01-0000 - Y 43-1689-02-2-01-02-0000 - Y  
43-1789-27-1-02-01-0000 - Y 43-1789-27-4-01-01-0000 - Y  
43-1789-34-1-01-01-0000 - Y 43-1789-35-2-01-01-0000 - Y

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

2737-00 2738-00 2739-00 2740-00 2742-00 2744-00 2745-00  
2746-00 2747-00 2748-00 2750-00 2754-00

THE FOLLOWING ELEMENTS WERE AMENDED BY THE CLAIMANT ON 08/28/89: SOURCE, MAXIMUM ACRES, PLACE OF USE, POINT OF DIVERSION, ADDRESS.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

**Remarks:**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 09/30/85.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/28/97.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/28/97.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/11/00.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 29872 RECEIVED 01/23/2006.

OWNERSHIP UPDATE TYPE 608 # 43558 RECEIVED 12/22/2006.