

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 43BV 36389-00 STATEMENT OF CLAIM  
**Version:** 2 -- POST DECREE  
**Version Status:** ACTIVE

**Owners:** WILLIAM B MOORE  
603 LOWER SWEET GRASS RD  
BIG TIMBER, MT 59011  
  
PAMELA G MOORE  
603 LOWER SWEET GRASS RD  
BIG TIMBER, MT 59011

**Priority Date:** JUNE 29, 1973  
**Enforceable Priority Date:** JUNE 29, 1973

**Type of Historical Right:** DECREED

**Purpose (use):** IRRIGATION  
**Irrigation Type:** SPRINKLER/FLOOD

**Maximum Flow Rate:** 9.23 CFS  
**Maximum Volume:** 1,501.44 AC-FT  
**Climatic Area:** 2 - MODERATELY HIGH

**Maximum Acres:** 147.20  
**Source Name:** SWEET GRASS CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NESESW         | 4          | 1N         | 16E        | SWEET GRASS   |

**Period of Diversion:** MAY 1 TO OCTOBER 4  
**Diversion Means:** HEADGATE  
**Ditch Name:** BOGGS DITCH NO. 10  
DITCH NAME: BOGGS DITCH #10

**Period of Use:** MAY 1 to OCTOBER 4

**Place of Use:**

| <u>ID</u>     | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1             | 27.20        |                 | NW             | 20         | 1N         | 16E        | SWEET GRASS   |
| 2             | 120.00       |                 | NE             | 20         | 1N         | 16E        | SWEET GRASS   |
| <b>Total:</b> | 147.20       |                 |                |            |            |            |               |

**Geocodes/Valid:** 40-1022-20-1-01-01-0000 - Y 40-1022-20-1-02-02-0000 - Y

**Remarks:**

THE FOLLOWING ELEMENT WAS AMENDED BY ORDER OF THE MONTANA WATER COURT GRANTING A MOTION TO AMEND FILED UNDER SECTION 85-2-233(6)MCA: POINT OF DIVERSION.  
STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 5148 RECEIVED 08/19/2002.  
OWNERSHIP UPDATE TYPE 608 # 5322 RECEIVED 08/27/2002.  
OWNERSHIP UPDATE TYPE DOR # 108943 RECEIVED 03/14/2012.