

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 43B 35537-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: ARNOLD J ANDERSON JR
PO BOX 1206
LIVINGSTON, MT 59047

Priority Date: AUGUST 31, 1981 at 09:38 A.M.
Enforceable Priority Date: AUGUST 31, 1981 at 09:38 A.M.

Purpose (use): DOMESTIC
Maximum Flow Rate: 20.00 GPM
Maximum Volume: 1.50 AC-FT

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|------------|---------------|
| 1 | | SE | SENE | 24 | 5S | 8E | PARK |

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Well Depth: 200.00 FEET
Static Water Level: 170.00 FEET
Casing Diameter: 6.00 INCHES

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.50 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1 | | | SE | SENE | 24 | 5S | 8E PARK |

Geocodes/Valid: 49-0519-24-1-01-05-0000 - Y