

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 411 2565-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: MARKS RANCH INC
30 LUMP GULCH RD
CLANCY, MT 59634-9781

Priority Date: JUNE 11, 1974 at 02:30 P.M.
Enforceable Priority Date: JUNE 11, 1974 at 02:30 P.M.

Purpose (use): DOMESTIC
STOCK

Maximum Flow Rate: 16.00 GPM

Maximum Volume:

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | SWNW | 3 | 8N | 3W | JEFFERSON |

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Well Depth: 110.00 FEET
Static Water Level: 15.00 FEET
Casing Diameter: 6.00 INCHES
Pump Size: 0.75 HP

Purpose (Use): DOMESTIC
Households: 1
Volume:
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SWNW | 3 | 8N | 3W | JEFFERSON |

Purpose (Use): STOCK
Volume:
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SWNW | 3 | 8N | 3W | JEFFERSON |

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

OWNERSHIP UPDATE RECEIVED
OWNERSHIP UPDATE TYPE DOR # 130127 RECEIVED 01/03/2014.