

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76F 34605-00 PROVISIONAL PERMIT
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: MONTANA, STATE OF BOARD OF LAND COMMISSIONERS
TRUST LAND MANAGEMENT DIVISION
PO BOX 201601
HELENA, MT 59620-1601

Priority Date: JUNE 22, 1981 at 01:47 P.M.

Enforceable Priority Date: JUNE 22, 1981 at 01:47 P.M.

Purpose (use): DOMESTIC
IRRIGATION

Maximum Flow Rate: 16.00 GPM

Maximum Volume: 2.00 AC-FT

Maximum Acres: 0.40

Source Name: ELBOW LAKE

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWNE	20	15N	14W	MISSOULA

Period of Diversion: MAY 31 TO OCTOBER 31

Diversion Means: PUMP

Purpose (Use): DOMESTIC

Households: 0

Volume: 1.00 AC-FT

Period of Use: MAY 31 to OCTOBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWNE	20	15N	14W	MISSOULA

Purpose (Use): IRRIGATION

Volume: 1.00 AC-FT

Period of Use: MAY 31 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.40		SWNWNE	20	15N	14W	MISSOULA

Total: 0.40

Remarks:

LAND DESCRIPTION CLARIFICATION

THE POINT OF DIVERSION AND PLACE OF USE ARE LOCATED IN LOT3 OF ELBOW LAKE SUBDIVISION.

DFWP - MURPHY RIGHTS

THIS RIGHT IS SUBJECT TO THE EXISTING INSTREAM RIGHTS OF THE MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS' (MDFWP) ESTABLISHED BY APPROPRIATION MADE PURSUANT TO CHAPTER NO. 345, MONTANA SESSION LAWS OF 1969 FOR THE PRESERVATION OF FISH AND WILDLIFE HABITAT AND ALSO SUBJECT TO THE FINAL DETERMINATION OF SUCH EXISTING RIGHTS BY A COURT OF COMPETENT JURISDICTION. WHEN THE FLOW OF BLACKFOOT RIVER FALLS BELOW THE INSTREAM RIGHTS, THE APPROPRIATOR SHALL CEASE DIVERTING WATER IMMEDIATELY UPON NOTIFICATION BY THE MDFWP.

IMPORTANT INFORMATION

THIS PERMIT IS FOR LEASE NO 2181.