

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41O 24-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
DUANE H JOHNSON  
PO BOX 1055  
CHOTEAU, MT 59422-1055  
CAROL J JOHNSON  
PO BOX 1055  
CHOTEAU, MT 59422-1055

**Priority Date:** JULY 20, 1973 at 10:11 A.M.  
**Enforceable Priority Date:** JULY 20, 1973 at 10:11 A.M.

**Purpose (use):** IRRIGATION

**Maximum Flow Rate:** 301.00 GPM

**Maximum Volume:** 160.00 AC-FT

**Maximum Acres:** 160.00

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NESESW         | 29         | 25N        | 4W         | TETON         |

**Period of Diversion:** MARCH 1 TO OCTOBER 31  
**Diversion Means:** WELL

**Purpose (Use):** IRRIGATION

**Volume:** 160.00 AC-FT

**Period of Use:** MARCH 1 to OCTOBER 31

**Place of Use:**

| <u>ID</u>     | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1             | 50.00        |                 | NESW           | 29         | 25N        | 4W         | TETON         |
| 2             | 45.00        |                 | NWSW           | 29         | 25N        | 4W         | TETON         |
| 3             | 10.00        |                 | SWSW           | 29         | 25N        | 4W         | TETON         |
| 4             | 55.00        |                 | SESW           | 29         | 25N        | 4W         | TETON         |
| <b>Total:</b> | 160.00       |                 |                |            |            |            |               |

**Geocodes/Valid:** -- NO VALID GEOCODES --

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**  
NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/07/86.