

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 40J 30285-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
GARY J ANDERSON  
PO BOX 1622  
MALTA, MT 59538  
  
BARBARA A ANDERSON  
PO BOX 1622  
MALTA, MT 59538

**Priority Date:** NOVEMBER 12, 1980 at 10:53 A.M.

**Enforceable Priority Date:** NOVEMBER 12, 1980 at 10:53 A.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 10.00 GPM

**Maximum Volume:** 1.50 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENW	21	31N	30E	PHILLIPS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 36.00 FEET

**Static Water Level:** 15.00 FEET

**Casing Diameter:** 5.00 INCHES

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.50 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENW	21	31N	30E	PHILLIPS

**Geocodes/Valid:** 11-4350-21-2-01-01-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 12038 RECEIVED 12/22/2003.

OWNERSHIP UPDATE TYPE 608 # 26467 RECEIVED 11/23/2005.

OWNERSHIP UPDATE TYPE 608 # 61797 RECEIVED 08/18/2008.