

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76D 28617-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
KENNY R FURST  
BOX 246  
DRUMHELLER ALBERTA T0J0Y0  
CANADA  
  
CAROL G FURST  
BOX 246  
DRUMHELLER ALBERTA T0J0Y0  
CANADA  
  
RICHARD L CLARK  
BOX 246  
DRUMHELLER ALBERTA T0J0Y0  
CANADA  
  
WENDY J CLARK  
BOX 246  
DRUMHELLER ALBERTA T0J0Y0  
CANADA

**Priority Date:** AUGUST 12, 1980 at 11:47 A.M.  
**Enforceable Priority Date:** AUGUST 12, 1980 at 11:47 A.M.

**Purpose (use):** DOMESTIC  
**Maximum Flow Rate:** 23.00 GPM  
**Maximum Volume:** 1.50 AC-FT  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWSW	25	37N	28W	LINCOLN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 238.00 FEET  
**Static Water Level:** 57.00 FEET  
**Casing Diameter:** 6.62 INCHES  
**Pump Size:** 1.00 HP

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.50 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			W2SW	25	37N	28W	LINCOLN

**Geocodes/Valid:** 56-4927-25-1-01-23-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**  
NOTICE OF WATER RIGHT TRANSFER RECEIVED 06/05/84.  
**OWNERSHIP UPDATE RECEIVED**  
OWNERSHIP UPDATE TYPE 608 # 3675 RECEIVED 07/11/2002.  
OWNERSHIP UPDATE TYPE 608 # 54417 RECEIVED 02/12/2008.