

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76M 28038-00 GROUND WATER CERTIFICATE

**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** JAMES H DAVIS  
542 FRONTAGE RD W  
DRUMMOND, MT 59832-9613

JOE FRILEY  
PO BOX 300144  
DE BORGIA, MT 59830

RANDY FRILEY  
PO BOX 300144  
DE BORGIA, MT 59830

OWNER JAMES H DAVIS RETAINED. CONTRACT FOR DEED INTEREST.

**Priority Date:** JUNE 25, 1980 at 09:40 A.M.

**Enforceable Priority Date:** JUNE 25, 1980 at 09:40 A.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 10.00 GPM

**Maximum Volume:** 1.50 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		N2SE	24	19N	30W	MINERAL

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Subdivision:** WATERHOLE RANCH ACREAGE TRACTS TRACT/LOT: 11

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.50 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			N2SE	24	19N	30W	MINERAL

**Subdivision:** WATERHOLE RANCH ACREAGE TRACTS TRACT/LOT 15

**Geocodes/Valid:** 54-2854-24-3-03-02-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 08/07/98.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 144667 RECEIVED 05/19/2016.