

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41K 27489-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: JOHN HANCOCK MUTUAL LIFE INSURANCE CO
% ABIGAIL ARMSTRONG, VP & CHIEF COUNSEL DISTRIB.
601 CONGRESS ST (Z-11-192)
BOSTON, MA 02210

Priority Date: MAY 12, 1980 at 11:29 A.M.

Enforceable Priority Date: MAY 12, 1980 at 11:29 A.M.

Purpose (use): DOMESTIC

Maximum Flow Rate: 8.00 GPM

Maximum Volume: 1.50 AC-FT

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWSW	15	22N	2W	TETON

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 25.00 FEET

Static Water Level: 10.00 FEET

Casing Diameter: 4.50 INCHES

Purpose (Use): DOMESTIC

Households: 1

Volume: 1.50 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSWSW	15	22N	2W	TETON

Geocodes/Valid: 31-3252-15-3-03-01-0000 - Y

Remarks:

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/31/90.

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/17/86.