

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76N 26852-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** MONTANA, STATE OF BOARD OF LAND COMMISSIONERS  
TRUST LAND MANAGEMENT DIVISION  
PO BOX 201601  
HELENA, MT 59620-1601

**Priority Date:** APRIL 15, 1952

**Enforceable Priority Date:** APRIL 15, 1952

**Type of Historical Right:** USE

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 5.00 GPM

**Maximum Volume:** 1.50 AC-FT

**Households:** 1

**Source Name:** SPRING, UNNAMED TRIBUTARY OF FISHTRAP CREEK

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|------------|---------------|
| 1         |                 | SW         | SE         | 16         | 23N        | 27W        | SANDERS       |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** FLOWING

**Subdivision:** SEE REMARK FOR SUBDIVISION INFORMATION TRACT/LOT: 001

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1         |              |                 | SW         | SE         | 16         | 23N        | 27W SANDERS   |

**Subdivision:** SEE REMARK FOR SUBDIVISION INFORMATION TRACT/LOT 001

SA FISHTRAP CREEK CABIN SITES

**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.