

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 43B 24629-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
DEBRA K DEMAREE  
1417 ROBBIN LN  
BOZEMAN, MT 59715  
  
LARRY F DEMAREE  
PO BOX 54  
GARDINER, MT 59030-0054

**Priority Date:** OCTOBER 2, 1979 at 01:38 P.M.  
**Enforceable Priority Date:** OCTOBER 2, 1979 at 01:38 P.M.

**Purpose (use):** IRRIGATION  
**Maximum Flow Rate:** 22.00 GPM  
**Maximum Volume:** 0.50 AC-FT  
**Maximum Acres:** 0.20

**Source Name:** YELLOWSTONE RIVER  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWSW	12	8S	7E	PARK

**Period of Diversion:** MAY 1 TO OCTOBER 15  
**Diversion Means:** PUMP  
**Subdivision:** ELK PARK TRACT/LOT: 6  
**Pump Size:** 1.50 HP

**Purpose (Use):** IRRIGATION  
**Volume:** 0.50 AC-FT  
**Period of Use:** MAY 1 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.20		S2SWSW	12	8S	7E	PARK

**Subdivision:** ELK PARK TRACT/LOT 6

**Total:** 0.20

**Geocodes/Valid:** -- NO VALID GEOCODES --

**Remarks:**

**ATTACHMENT**

THIS RIGHT IS ALSO SUBJECT TO EXHIBIT A.

**DFWP - MURPHY RIGHTS**

THIS RIGHT IS SUBJECT TO THE EXISTING INSTREAM RIGHTS OF THE MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS' (MDFWP) ESTABLISHED BY APPROPRIATION MADE PURSUANT TO CHAPTER NO. 345, MONTANA SESSION LAWS OF 1969 FOR THE PRESERVATION OF FISH AND WILDLIFE HABITAT AND ALSO SUBJECT TO THE FINAL DETERMINATION OF SUCH EXISTING RIGHTS BY A COURT OF COMPETENT JURISDICTION. WHEN THE FLOW OF YELLOWSTONE RIVER FALLS BELOW THE INSTREAM RIGHTS, THE APPROPRIATOR SHALL CEASE DIVERTING WATER IMMEDIATELY UPON NOTIFICATION BY THE MDFWP.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/20/87.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 06/14/93.