

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76M 1904-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** MISSOULA COUNTY ATTORNEYS OFFICE  
MISSOULA COUNTY COURTHOUSE  
200 W BROADWAY  
MISSOULA, MT 59802

**Priority Date:** MARCH 28, 1974 at 04:14 P.M.

**Enforceable Priority Date:** MARCH 28, 1974 at 04:14 P.M.

**Purpose (use):** MULTIPLE DOMESTIC

**Maximum Flow Rate:** 300.00 GPM

**Maximum Volume:** 112.00 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

THE SOURCE IS 3 MANIFOLD WELLS.

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SE	10	13N	20W	MISSOULA

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 212.00 FEET

**Static Water Level:** 71.00 FEET

**Casing Diameter:** 8.00 INCHES

2		SW	10	13N	20W	MISSOULA
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**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 222.00 FEET

**Static Water Level:** 81.00 FEET

**Casing Diameter:** 8.00 INCHES

3		NW	15	13N	20W	MISSOULA
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**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 202.00 FEET

**Static Water Level:** 61.00 FEET

**Casing Diameter:** 8.00 INCHES

**Purpose (Use):** MULTIPLE DOMESTIC

**Households:** 0

**Volume:** 112.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SE	9	13N	20W	MISSOULA
2			S2	10	13N	20W	MISSOULA
3			N2	15	13N	20W	MISSOULA
4			NE	16	13N	20W	MISSOULA

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME OTHER.

1904-00      15015-00      19539-00

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**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

1904-00      6669-00      15015-00      19539-00      20881-00

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME OTHER.

1904-00      6669-00      15015-00      19539-00

**ASSOCIATED RIGHT**

THIS CERTIFICATE IS ASSOCIATED WITH WATER RIGHT NOS. P6669, P15015, AND P19539. THEY ARE INTERCONNECTED IN THE SAME WATER SYSTEM.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/18/87.