

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41F 23773-00 STATEMENT OF CLAIM  
**Version:** 2 -- CHANGE AUTHORIZATION  
**Version Status:** ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

**Owners:** BFR FAMILY LIMITED PARTNERSHIP LLLP  
5839 LONE PEAK DR  
EVERGREEN, CO 80439-5531

**Priority Date:** JUNE 1, 1887  
**Enforceable Priority Date:** JUNE 1, 1887

**Purpose (use):** STOCK  
**Maximum Flow Rate:**

**Maximum Volume:** THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

**Source Name:** SOUTH MEADOW CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|---------------|
| 1         |                 | SWNE       | 35         | 4S         | 2W         | MADISON       |

**Period of Diversion:** MAY 1 TO NOVEMBER 4  
**Diversion Means:** HEADGATE  
**Ditch Name:** UPPER HIGBEE DITCH

**Period of Use:** MAY 1 to NOVEMBER 4

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1         |              |                 | S          | 36         | 4S         | 2W         | MADISON       |
| 2         |              |                 | E          | 1          | 5S         | 2W         | MADISON       |
| 3         |              |                 | NWNW       | 6          | 5S         | 1W         | MADISON       |
| 4         |              |                 | S          | 6          | 5S         | 1W         | MADISON       |

**Geocodes/Valid:** 25-0510-06-2-01-01-0000 - Y      25-0596-36-4-01-01-0000 - Y

**Remarks:**

THIS AUTHORIZATION TO CHANGE IS FURTHERSUBJECT TO THE ATTACHED FINAL ORDER MARKED EXHIBIT "A" AND MADE A PART HEREOF.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 46796 RECEIVED 06/06/2007.  
OWNERSHIP UPDATE TYPE DOR # 147369 RECEIVED 08/31/2016.