

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76LJ 23382-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
GLEN FRASER  
2815 FARM TO MARKET RD  
KALISPELL, MT 59901  
  
JUDY FRASER  
2815 FARM TO MARKET RD  
KALISPELL, MT 59901  
  
MITCHELL B BAILEY  
2775 FARM TO MARKET RD  
KALISPELL, MT 59901  
  
HOLLY A BAILEY  
2775 FARM TO MARKET RD  
KALISPELL, MT 59901

**Priority Date:** JULY 2, 1979 at 12:19 P.M.  
**Enforceable Priority Date:** JULY 2, 1979 at 12:19 P.M.

**Purpose (use):** DOMESTIC  
STOCK

**Maximum Flow Rate:** 12.00 GPM

**Maximum Volume:** 3.12 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSW	21	29N	22W	FLATHEAD

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 290.00 FEET

**Static Water Level:** 190.00 FEET

**Purpose (Use):** DOMESTIC  
**Households:** 2  
**Volume:** 3.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSW	21	29N	22W	FLATHEAD

**Purpose (Use):** STOCK  
**Volume:** 0.12 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSW	21	29N	22W	FLATHEAD

**Geocodes/Valid:** 07-4077-21-3-02-13-0000 - Y      07-4077-21-3-02-19-0000 - Y

**Remarks:**

**Remarks:**

**MISCELLANEOUS INFORMATION**

UNDIVIDED INTEREST TRANSFER TRANSFER IS FOR TWO HOMES WITH SHARED WELL.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/10/92.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/02/84.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/05/87.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 136568 RECEIVED 06/12/2015.