

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 40M 1731-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** USA (DEPT OF INTERIOR BUREAU OF LAND MGMT)  
501 S 2ND ST E  
MALTA, MT 59538

**Priority Date:** MARCH 5, 1974 at 01:54 P.M.

**Enforceable Priority Date:** MARCH 5, 1974 at 01:54 P.M.

**Purpose (use):** STOCK  
WILDLIFE/WATERFOWL

**Maximum Flow Rate:**

**Maximum Volume:** 3.00 AC-FT

**Source Name:** CLOSED BASIN

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWSE	27	27N	28E	PHILLIPS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIT

**Reservoir:** ON STREAM **Reservoir Name** 2861 LAKE

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	SWNWSE	27	27N	28E	PHILLIPS

**Surface Area:** 0.50 ACRES

**Current Capacity:** 3.00 ACRE-FEET

**Purpose (Use):** STOCK

**Volume:** 3.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWSE	27	27N	28E	PHILLIPS

**Purpose (Use):** WILDLIFE/WATERFOWL

**Volume:** 3.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWSE	27	27N	28E	PHILLIPS