

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41F 30110343 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** LANG, PATRICIA P REVOCABLE TRUST  
358 W RIVERSIDE DR  
JUPITER, FL 33469

**Priority Date:** FEBRUARY 9, 2017 at 03:15 P.M.

**Enforceable Priority Date:** FEBRUARY 9, 2017 at 03:15 P.M.

**Purpose (use):** DOMESTIC  
STOCK  
LAWN AND GARDEN

**Maximum Flow Rate:** 30.00 GPM

**Maximum Volume:** 2.41 AC-FT

**Maximum Acres:** 0.46

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWSE	20	1N	2E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 118.00 FEET

**Well Location:** 5705 MADISON RD

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 2740, TRACT 2.

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESWSE	20	1N	2E	GALLATIN

**Purpose (Use):** STOCK  
**Volume:** 0.26 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESWSE	20	1N	2E	GALLATIN

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 1.15 AC-FT  
**Period of Use:**

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.46		SESWSE	20	1N	2E	GALLATIN

**Total:** 0.46

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 2740, TRACT 2.

**Geocodes/Valid:** 06-1008-20-4-01-15-0000 - Y