

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41P 30106082 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: WAYNE A GILLESPIE
PO BOX 109
KEVIN, MT 59454-0109

ROXY A GILLESPIE
PO BOX 109
KEVIN, MT 59454-0109

Priority Date: MARCH 2, 1945
Enforceable Priority Date: MARCH 2, 1945

Type of Historical Right: USE

Purpose (use): STOCK
Maximum Flow Rate: 15.00 GPM

Maximum Volume: THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | NWSESW | 26 | 35N | 4W | TOOLE |

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SESW | 26 | 35N | 4W | TOOLE |
| 2 | | | SESWNW | 26 | 35N | 4W | TOOLE |
| 3 | | | NENESW | 26 | 35N | 4W | TOOLE |

Geocodes/Valid: 21-4744-26-3-04-03-0000 - Y

Remarks:

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

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THE FLOW RATE WAS AMENDED BY THE CLAIMANT ON 05/03/2016.

THIS CLAIM IS A S.B. 355 EXEMPT CLAIM FILING THAT DID NOT APPEAR IN THE BASIN 41P DECREE ISSUED 04/23/2015 . ANY OBJECTIONS TO THIS CLAIM MUST BE FILED BY THE CLOSE OF THE NOTICE OF INTENT TO APPEAR PERIOD IN THIS BASIN.