

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76H 30105058 WATER RESERVATION  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** USA (DEPT OF AGRICULTURE FOREST SERVICE)  
WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION  
26 FORT MISSOULA RD  
MISSOULA, MT 59804-7203

**Priority Date:** JANUARY 15, 2016 at 11:03 A.M.

**Enforceable Priority Date:** JANUARY 15, 2016 at 11:03 A.M.

**Purpose (use):** INSTREAM FISHERY

**Maximum Flow Rate:** 11.00 CFS

**Maximum Volume:**

**Source Name:** PIQUETT CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|---------------|
| 1         |                 | NE         | 10         | 1N         | 21W        | RAVALLI       |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** INSTREAM

|   |  |    |    |    |     |         |
|---|--|----|----|----|-----|---------|
| 2 |  | SE | 10 | 1N | 21W | RAVALLI |
|---|--|----|----|----|-----|---------|

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** INSTREAM

|   |  |    |    |    |     |         |
|---|--|----|----|----|-----|---------|
| 3 |  | NE | 15 | 1N | 21W | RAVALLI |
|---|--|----|----|----|-----|---------|

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** INSTREAM

**Purpose (Use):** INSTREAM FISHERY

**Volume:**

**Perfected Flow Rate:**

**Perfected Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1         |              |                 | NE         | 10         | 1N         | 21W        | RAVALLI       |
| 2         |              |                 | SE         | 10         | 1N         | 21W        | RAVALLI       |
| 3         |              |                 | NE         | 15         | 1N         | 21W        | RAVALLI       |

**Remarks:**

THIS WATER RIGHT IS FOR INSTREAM USE; MEANING THAT THERE IS NO DIVERSION, IMPOUNDMENT OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 45.85652 N, LONGITUDE -114.19364 W DECIMAL DEGREES, IN THE NWNWNE OF SECTION 10, T1N, R21W, RAVALLI COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 45.84050 N, LONGITUDE -114.18755 W DECIMAL DEGREES, IN THE SWNE OF SECTION 15, T1N, R21W, RAVALLI COUNTY.