

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 30104879 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** DAVID PALAGI  
349 CHURN CREEK DR  
BOZEMAN, MT 59715  
  
KRISTA PALAGI  
349 CHURN CREEK DR  
BOZEMAN, MT 59715

**Priority Date:** JANUARY 4, 2016 at 08:16 A.M.  
**Enforceable Priority Date:** JANUARY 4, 2016 at 08:16 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 35.00 GPM

**Maximum Volume:** 3.80 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNENW	25	1S	5E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Subdivision:** MANLEY MEADOWS SUB PH 1&2 NBHD 003 TRACT/LOT: 34  
**Well Depth:** 160.00 FEET  
**Static Water Level:** 35.00 FEET  
**Casing Diameter:** 6.00 INCHES  
**Well Location:** 349 CHURN CREEK DR

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNENW	25	1S	5E	GALLATIN
<b>Subdivision:</b>		MANLEY MEADOWS SUB PH 1&2 NBHD 003 TRACT/LOT 34					

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 2.80 AC-FT  
**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.12		SWNENW	25	1S	5E	GALLATIN
<b>Subdivision:</b>		MANLEY MEADOWS SUB PH 1&2 NBHD 003 TRACT/LOT 34					

**Total:** 1.12

**Geocodes/Valid:** 06-0904-25-2-05-05-0000 - Y