

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 30103029 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** PIPKIN COMMERCIAL SUBDIVISION OWNERS ASSN INC  
PO BOX 146  
BELGRADE, MT 59714

**Priority Date:** JANUARY 23, 2015 at 09:30 A.M.

**Enforceable Priority Date:** JANUARY 23, 2015 at 09:30 A.M.

**Purpose (use):** COMMERCIAL  
LAWN AND GARDEN

**Maximum Flow Rate:** 35.00 GPM

**Maximum Volume:** 9.65 AC-FT

**Maximum Acres:** 2.40

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSE	34	1N	4E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** PIPKIN COMMERCIAL SUB TRACT/LOT: 7

**Well Depth:** 137.00 FEET

**Static Water Level:** 45.00 FEET

**Well Location:** PIPKIN WAY

**Purpose (Use):** COMMERCIAL

**Volume:** 3.05 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2SE	34	1N	4E	GALLATIN

**Subdivision:** PIPKIN COMMERCIAL SUB TRACT/LOT 1-7

**Purpose (Use):** LAWN AND GARDEN

**Volume:** 6.60 AC-FT

**Period of Use:** MAY 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	2.40		S2SE	34	1N	4E	GALLATIN

**Subdivision:** PIPKIN COMMERCIAL SUB TRACT/LOT 1-7

**Total:** 2.40

**Geocodes/Valid:** -- NO VALID GEOCODES --