

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 411 19333-00 PROVISIONAL PERMIT
Version: 2 -- CHANGE AUTHORIZATION
Version Status: ACTIVE

Owners: HELENA, CITY OF
CITY ATTORNEYS OFFICE
316 N PARK AVE
HELENA, MT 59623-0001

Priority Date: JUNE 30, 1978 at 11:20 A.M.
Enforceable Priority Date: JUNE 30, 1978 at 11:20 A.M.

Purpose (use): IRRIGATION
Maximum Flow Rate: 400.00 GPM
Maximum Volume: 295.00 AC-FT
Maximum Acres: 96.63

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWNW	19	10N	3W	LEWIS AND CLARK

Period of Diversion: APRIL 15 TO OCTOBER 15
Diversion Means: WELL
Well Depth: 100.00 FEET
Casing Diameter: 10.00 INCHES
Pump Size: 25.00 HP

2		SWSWNW	19	10N	3W	LEWIS AND CLARK
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Period of Diversion:
Diversion Means: WELL

3		NWNESW	19	10N	3W	LEWIS AND CLARK
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Period of Diversion: APRIL 15 TO OCTOBER 15
Diversion Means: WELL
Well Depth: 308.00 FEET
Static Water Level: 25.00 FEET
Casing Diameter: 10.00 INCHES
Pump Size: 25.00 HP

4		NWSWSW	19	10N	3W	LEWIS AND CLARK
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Period of Diversion:
Diversion Means: WELL

Reservoir: OFF STREAM

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	W2	19	10N	3W	LEWIS AND CLARK

Current Capacity: 27.20 ACRE-FEET
Original Capacity: 27.30 ACRE-FEET

Purpose (Use): IRRIGATION **Purpose Clarification:** GOLF COURSE

Irrigation Type: SPRINKLER
Volume: 295.00 AC-FT
Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	56.63		W2	19	10N	3W	LEWIS AND CLARK
2	40.00		W2	19	10N	3W	LEWIS AND CLARK
Total:	96.63						

Remarks:

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

19333-00 89052-00

ASSOCIATED RIGHT

THIS CERTIFICATE IS ASSOCIATED WITH 411-W089052. THEY HAVE OVERLAPPING PLACES OF USE.

CHANGE AUTHORIZATION REMARKS

AUTHORIZATION TO ADD POINTS OF DIVERSION ISSUED 3-09-90. NOTICE OF COMPLETION DUE 11-30-91. SEE 411 G(P)019333-00.

IMPORTANT INFORMATION

WATER WILL BE STORED IN FIVE PONDS WITH A TOTAL CAPACITY OF 27.34 ACRE-FEET.