

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 43A 18677-00 STATEMENT OF CLAIM  
**Version:** 2 -- CHANGE AUTHORIZATION  
**Version Status:** ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

**Owners:**  
EUGENE F BUDESKI  
PO BOX 45  
LIVINGSTON, MT 59047  
  
LINDA M BUDESKI  
PO BOX 45  
LIVINGSTON, MT 59047

**Priority Date:** MAY 10, 1898  
**Enforceable Priority Date:** MAY 10, 1898

**Purpose (use):** STOCK

**Maximum Flow Rate:** NO FLOW RATE HAS BEEN DECREED BECAUSE THIS USE CONSISTS OF STOCK DRINKING DIRECTLY FROM THE SOURCE, OR FROM A DITCH SYSTEM.

**Maximum Volume:** THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

**Source Name:** SHIELDS RIVER  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNE	16	1S	10E	PARK

**Period of Diversion:** APRIL 15 TO NOVEMBER 4

**Diversion Means:** DITCH

**Ditch Name:** KLOTSCHE DITCH

2		SWSE	15	1S	10E	PARK
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**Period of Diversion:** APRIL 15 TO NOVEMBER 4

**Diversion Means:** PUMP

3		NWSE	16	1S	10E	PARK
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**Period of Diversion:** APRIL 15 TO NOVEMBER 4

**Diversion Means:** PUMP

4		NESE	22	1S	10E	PARK
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**Period of Diversion:** APRIL 15 TO NOVEMBER 4

**Diversion Means:** PUMP

**Period of Use:** APRIL 15 to NOVEMBER 4

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NW	22	1S	10E	PARK

**Geocodes/Valid:** 49-0909-22-2-80-01-0000 - Y      49-0909-22-2-80-02-0000 - Y

**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 33578 RECEIVED 03/21/2006.

OWNERSHIP UPDATE TYPE 608 # 33581 RECEIVED 03/22/2006.