

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 30074684 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JAMES E POTTS  
8670 CHURCHILL RD  
MANHATTAN, MT 59741-8410  
BONNIE L POTTS  
8670 CHURCHILL RD  
MANHATTAN, MT 59741-8410

**Priority Date:** NOVEMBER 26, 2014 at 04:20 P.M.

**Enforceable Priority Date:** NOVEMBER 26, 2014 at 04:20 P.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
IRRIGATION  
STOCK

**Maximum Flow Rate:** 30.00 GPM

**Maximum Volume:** 7.94 AC-FT

**Maximum Acres:** 3.00

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNENW	24	1S	3E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 118.00 FEET  
**Static Water Level:** 57.00 FEET  
**Well Location:** 8670 CHURCHILL RD

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNENW	24	1S	3E	GALLATIN

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 5.00 AC-FT  
**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	2.00		NWNENW	24	1S	3E	GALLATIN

**Total:** 2.00

**Purpose (Use):** IRRIGATION **Purpose Clarification:** 50 SHELTER BELT TREES

**Climatic Area:** 4 - MODERATELY LOW  
**Volume:** 1.60 AC-FT  
**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.00		NWNENW	24	1S	3E	GALLATIN

**Total:** 1.00

**Purpose (Use):** STOCK  
**Volume:** 0.34 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNENW	24	1S	3E	GALLATIN

**Geocodes/Valid:** 06-0902-24-1-01-03-0000 - Y