

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 40B 30070285 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
LINDA A ABBOTT  
PO BOX 16  
ROY, MT 59471-0016  
GARY O ABBOTT  
PO BOX 16  
ROY, MT 59471-0016

**Priority Date:** JULY 29, 2014 at 03:40 P.M.  
**Enforceable Priority Date:** JULY 29, 2014 at 03:40 P.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
**Maximum Flow Rate:** 22.50 GPM  
**Maximum Volume:** 2.73 AC-FT  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|---------------|
| 1         |                 | S          | WSENE      | 12         | 18N        | 21E FERGUS    |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1         |              |                 | N          | WSENE      | 12         | 18N        | 21E FERGUS    |

**Subdivision:** ABBOTT SUBDIVISION TRACT/LOT 1

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 1.73 AC-FT  
**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1         | 0.69         |                 | N          | WSENE      | 12         | 18N        | 21E FERGUS    |

**Subdivision:** ABBOTT SUBDIVISION TRACT/LOT 1

**Total:** 0.69

**Geocodes/Valid:** 08-2796-12-1-04-01-0000 - Y

**Remarks:**

**IMPORTANT INFORMATION**

THE PARTIES TO THE WELL AND WATERLINE EASEMENT AGREEMENT, IN FILE, INTEND TO GRANT AND ACCEPT A NON-EXCLUSIVE EASEMENT ACROSS TRACT 1 (RINDAL) FOR THE BENEFIT OF TRACT 2 (ABBOTT).