

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 30069218 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** BRIAN CHAMBLEE  
1054 BOYLAN RD  
BOZEMAN, MT 59715

**Priority Date:** MARCH 17, 2014 at 12:16 P.M.  
**Enforceable Priority Date:** MARCH 17, 2014 at 12:16 P.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 35.00 GPM

**Maximum Volume:** 2.25 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NWSENW         | 25         | 1S         | 5E         | GALLATIN      |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Subdivision:** MANLEY MEADOWS SUB PH 1&2 NBHD 003 TRACT/LOT: 33

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u>           | <u>Acres</u> | <u>Govt Lot</u>                                 | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------------|--------------|---|----------------|------------|------------|------------|---------------|
| 1                   |              |   | NWSENW         | 25         | 1S         | 5E         | GALLATIN      |
| <b>Subdivision:</b> |              | MANLEY MEADOWS SUB PH 1&2 NBHD 003 TRACT/LOT 33 |                |            |            |            |               |

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 1.25 AC-FT  
**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

| <u>ID</u>           | <u>Acres</u> | <u>Govt Lot</u>                                 | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------------|--------------|---|----------------|------------|------------|------------|---------------|
| 1                   | 0.50         |   | NWSENW         | 25         | 1S         | 5E         | GALLATIN      |
| <b>Subdivision:</b> |              | MANLEY MEADOWS SUB PH 1&2 NBHD 003 TRACT/LOT 33 |                |            |            |            |               |

**Total:** 0.50

**Geocodes/Valid:** 06-0904-25-2-05-07-0000 - Y