

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 30068839 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
JENNIFER S DAVIS  
7111 SHERMAN DR  
BELGRADE, MT 59714-8165  
  
WILLIAM D DAVIS  
7111 SHERMAN DR  
BELGRADE, MT 59714-8165

**Priority Date:** NOVEMBER 12, 2013 at 12:00 P.M.  
**Enforceable Priority Date:** NOVEMBER 12, 2013 at 12:00 P.M.

**Purpose (use):** LAWN AND GARDEN  
DOMESTIC

**Maximum Flow Rate:** 30.00 GPM

**Maximum Volume:** 2.25 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SES	28	2N	4E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Subdivision:** ROUND MOUNTAIN ESTATES TRACT/LOT: TRACT 21  
**Well Depth:** 320.00 FEET  
**Static Water Level:** 153.00 FEET  
**Well Location:** 7111 SHERMAN DR

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 1.25 AC-FT  
**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.50		SES	28	2N	4E	GALLATIN
<b>Total:</b>							
	0.50						

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SES	28	2N	4E	GALLATIN
<b>Subdivision:</b>							

**Geocodes/Valid:** 06-1109-28-1-01-16-0000 - Y