

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41H 30068091 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: TINA CLOSE
7520 SPRINGHILL RD.
BELGRADE, MT 59714

Priority Date: DECEMBER 13, 2013 at 02:51 P.M.

Enforceable Priority Date: DECEMBER 13, 2013 at 02:51 P.M.

Purpose (use): LAWN AND GARDEN
DOMESTIC

Maximum Flow Rate: 35.00 GPM

Maximum Volume: 1.25 AC-FT

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | SWSENE | 34 | 1N | 5E | GALLATIN |

Period of Diversion: JANUARY 1 TO DECEMBER 31 **Flow Rate:** 35.00 GPM

Diversion Means: WELL

Subdivision: ROSS CREEK SUB TRACT/LOT: 23-A

Well Location: 7520 SPRINGHILL RD

Purpose (Use): LAWN AND GARDEN

Volume: 0.25 AC-FT

Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | 0.10 | | SWSENE | 34 | 1N | 5E | GALLATIN |

Subdivision: ROSS CREEK SUB TRACT/LOT 23-A

Total: 0.10

Purpose (Use): DOMESTIC

Households: 1

Volume: 1.00 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SWSENE | 34 | 1N | 5E | GALLATIN |

Subdivision: ROSS CREEK SUB TRACT/LOT 23-A

Geocodes/Valid: 06-1011-34-1-18-10-0000 - Y

Remarks:

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 145328 RECEIVED 06/01/2016.