

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76GJ 30064323 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** EDWARD J LORD  
BOX 1207  
PHILIPSBURG, MT 59858

**Priority Date:** NOVEMBER 1, 2012 at 08:59 A.M.

**Enforceable Priority Date:** NOVEMBER 1, 2012 at 08:59 A.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 35.00 GPM

**Maximum Volume:** 1.00 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		E2SWSW	7	6N	13W	GRANITE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** TRACT/LOT: 33

**Well Depth:** 100.00 FEET

**Static Water Level:** 41.00 FEET

**Casing Diameter:** 8.00 INCHES

**Well Location:** 88 SUMMER GULCH RD

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 810.

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			E2SWSW	7	6N	13W	GRANITE

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 810.

**Geocodes/Valid:** 46-1476-07-3-03-12-0000 - Y