

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41O 30064030 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** SALMOND RANCH CO  
% JAMES M SALMOND  
PO BOX 606  
CHOTEAU, MT 59422

**Priority Date:** SEPTEMBER 12, 2012 at 10:15 A.M.

**Enforceable Priority Date:** SEPTEMBER 12, 2012 at 10:15 A.M.

**Purpose (use):** WATER MARKETING

**Maximum Flow Rate:** 35.00 GPM

**Maximum Volume:** 9.90 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NESWSW         | 33         | 26N        | 4W         | TETON         |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 27.00 FEET

**Static Water Level:** 6.00 FEET

**Purpose (Use):** WATER MARKETING

**Volume:** 9.90 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NESWSW         | 33         | 26N        | 4W         | TETON         |

**Geocodes/Valid:** 31-3727-33-3-01-01-0000 - Y