

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 411 30063781 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: LEVI E STEFANIK
2110 MASONIC HOME RD
HELENA, MT 59602-8828

Priority Date: JULY 25, 2012 at 11:14 A.M.
Enforceable Priority Date: JULY 25, 2012 at 11:14 A.M.

Purpose (use): DOMESTIC
LAWN AND GARDEN
STOCK

Maximum Flow Rate: 31.00 GPM

Maximum Volume: 1.38 AC-FT

Maximum Acres: 0.14

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|-----------------|
| 1 | | SWNESE | 21 | 11N | 3W | LEWIS AND CLARK |

Period of Diversion: JANUARY 1 TO DECEMBER 31 **Flow Rate:** 31.00 GPM

Diversion Means: WELL
Survey Tract: 1
Well Depth: 113.00 FEET
Static Water Level: 18.00 FEET
Casing Diameter: 6.00 INCHES
Well Location: 5246 COLLINS RD

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 3216505.

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|-----------------|
| 1 | | | SWNESE | 21 | 11N | 3W | LEWIS AND CLARK |

Purpose (Use): LAWN AND GARDEN
Volume: 0.35 AC-FT
Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|--------------|-----------------|----------------|------------|------------|------------|-----------------|
| 1 | 0.14 | | SWNESE | 21 | 11N | 3W | LEWIS AND CLARK |
| Total: | 0.14 | | | | | | |

Purpose (Use): STOCK
Volume: 0.03 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|-----------------|
| 1 | | | SWNESE | 21 | 11N | 3W | LEWIS AND CLARK |

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 3216505.
THE PLACE OF USE IS LOCATED AT 5246 COLLINS RD, HELENA MT.

THE PLACE OF USE IS LOCATED IN TRACT 1.

Geocodes/Valid:

-- NO VALID GEOCODES --