

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76H 30051573 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** CORAL J PETERSEN  
301 COUNCIL WAY  
MISSOULA, MT 59808

**Priority Date:** AUGUST 8, 2011 at 11:00 A.M.  
**Enforceable Priority Date:** AUGUST 8, 2011 at 11:00 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 30.00 GPM

**Maximum Volume:** 1.15 AC-FT

**Maximum Acres:** 0.06

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NESE           | 14         | 12N        | 20W        | MISSOULA      |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31 **Flow Rate:** 6.00 GPM

**Diversion Means:** WELL  
**Subdivision:** MALONEY RANCH PHASE 8 TRACT/LOT: 22  
**Well Depth:** 104.00 FEET  
**Static Water Level:** 95.00 FEET  
**Casing Diameter:** 6.00 INCHES  
**Flowing:** NO  
**Well Location:** 7707 TARKIO WAY

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NESE           | 14         | 12N        | 20W        | MISSOULA      |

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 0.15 AC-FT  
**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         | 0.15         |                 | NESE           | 14         | 12N        | 20W        | MISSOULA      |

**Total:** 0.15

**Geocodes/Valid:** 04-2092-14-1-03-22-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**  
OWNERSHIP UPDATE TYPE DOR # 123231 RECEIVED 07/25/2014.