

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 43P 30049951 CONSERVATION DISTRICT RECORD **CD Number:** BH-0903  
**Version:** 2 -- CHANGE AUTHORIZATION  
**Version Status:** ACTIVE

**Owners:** HARKIS AG LLC  
PO BOX 15  
HARDIN, MT 59034  
  
BIG HORN CONSERVATION DISTRICT  
724 W 3RD ST  
HARDIN, MT 59034

**Priority Date:** DECEMBER 15, 1978 at 04:18 P.M.  
**Enforceable Priority Date:** DECEMBER 15, 1978 at 04:18 P.M.  
**Internal Priority Date:** MARCH 12, 2009 at 10:00 A.M.

**Purpose (use):** IRRIGATION  
**Maximum Flow Rate:** 7.40 CFS  
**Maximum Volume:** 810.40 AC-FT  
**Maximum Acres:** 405.20  
**Source Name:** BIGHORN RIVER  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESWSE	20		2S	33E	BIG HORN

**Period of Diversion:** APRIL 1 TO NOVEMBER 15  
**Diversion Means:** HEADGATE  
**Ditch Name:** TWO LEGGINS CANAL  
  
THE SECONDARY POINT OF DIVERSION IS A PUMP LOCATED IN THE TWO LEGGINS CANAL AT A POINT IN THE SENENE SECTION 17, T1N, R33E.

**Purpose (Use):** IRRIGATION  
**Irrigation Type:** SPRINKLER  
**Climatic Area:** 1 - HIGH  
**Volume:** 810.40 AC-FT  
**Perfected Flow Rate:** 7.40 CFS  
**Perfected Volume:** 810.40 AC-FT  
**Period of Use:** APRIL 1 to NOVEMBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	78.00		NE	18	1N	33E	BIG HORN
2	45.00		SE	18	1N	33E	BIG HORN
3	1.60		NE	17	1N	33E	BIG HORN
4	150.50		NW	17	1N	33E	BIG HORN
5	130.10		SW	17	1N	33E	BIG HORN
<b>Total:</b>	<b>405.20</b>						

**Geocodes/Valid:** -- NO VALID GEOCODES --

**Remarks:**

**WATER MEASUREMENT-MEETS CONSERVATION DISTRICT REQUIREMENT**

THIS RIGHT IS SUBJECT TO THE TYPE OF WATER USE MEASURING DEVICE OR WATER USE ESTIMATION TECHNIQUE REQUIRED BY THE CONSERVATION DISTRICT. THE APPROPRIATOR SHALL KEEP WRITTEN RECORDS OF THE FLOW RATE AND VOLUME OF WATER USED. RECORDS SHALL BE SUBMITTED BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF THE CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE. THE WATER USER SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE AND VOLUME ACCURATELY.

**OWNERSHIP UPDATE RECEIVED**

**Remarks:**

OWNERSHIP UPDATE TYPE CD # 120557 RECEIVED 05/01/2014.