

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 30048314 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** PHILLIP SACCOCCIA JR  
1234 SPRINGHILL SCHOOL RD  
BELGRADE, MT 59714-8475  
MARLENE SACCOCCIA  
1234 SPRINGHILL SCHOOL RD  
BELGRADE, MT 59714-8475

**Priority Date:** MARCH 17, 2010 at 02:30 P.M.  
**Enforceable Priority Date:** MARCH 17, 2010 at 02:30 P.M.

**Purpose (use):** IRRIGATION  
DOMESTIC

**Maximum Flow Rate:** 30.00 GPM

**Maximum Volume:** 8.50 AC-FT

**Maximum Acres:** 3.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWSE	18	1N	6E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31 **Flow Rate:** 30.00 GPM  
**Diversion Means:** WELL  
**Well Depth:** 150.00 FEET  
**Static Water Level:** 90.00 FEET  
**Well Location:** 1234 SPRINGHILL SCHOOL RD

**Purpose (Use):** IRRIGATION  
**Volume:** 7.50 AC-FT  
**Period of Use:** APRIL 1 to OCTOBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	3.00		SESWSE	18	1N	6E	GALLATIN
<b>Total:</b>	3.00						

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESWSE	18	1N	6E	GALLATIN

THE PLACE OF USE IS LOCATED ON COS NO. 513B AMD LOT 11.

**Geocodes/Valid:** 06-1012-18-3-01-46-0000 - Y