

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 411 30046171 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: TERMINATED

Owners: DEREK F FLEMING
647 JENA LOOP
HELENA, MT 59602-8406

Priority Date: JUNE 15, 2009 at 11:19 A.M.
Enforceable Priority Date: JUNE 15, 2009 at 11:19 A.M.

Purpose (use): DOMESTIC

Maximum Flow Rate:

Maximum Volume:

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSENW	7	11N	3W	LEWIS AND CLARK

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Subdivision: BIG VALLEY (JEANNE MEADOWS) TRACT/LOT: 12
Well Depth: 132.00 FEET
Static Water Level: 68.00 FEET
Casing Diameter: 4.00 INCHES
Flowing: NO
Well Location: 647 JENA LOOP

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 3109837.

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSENW	7	11N	3W	LEWIS AND CLARK
		Subdivision: BIG VALLEY (JEANNE MEADOWS) TRACT/LOT 12					

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 3109837.
LOCATED AT 647 JENA LOOP, HELENA MT

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

NORTH HILLS CONTROLLED GROUND WATER AREA

THIS RIGHT IS LOCATED WITHIN THE NORTH HILLS CONTROLLED GROUND WATER AREA.

NORTH HILLS CONTROLLED GROUND WATER AREA

ACCESS TUBE: THE APPROPRIATOR SHALL INSTALL A 3/4" ACCESS TUBE TO WITHIN 5 FEET ABOVE THE PUMP TO ALLOW STATIC LEVEL MEASUREMENTS TO BE TAKEN.

NORTH HILLS CONTROLLED GROUND WATER AREA

STATIC LEVEL MEASUREMENTS: THE APPROPRIATOR SHALL MEASURE THE STATIC WATER LEVEL QUARTERLY AND RECORD IT ON A FORM PROVIDED BY THE DEPARTMENT. RECORDS MUST INCLUDE THE WATER LEVEL, METHOD OF MEASUREMENT, DATE AND TIME OF MEASUREMENT AND DESCRIPTION OF THE MEASURING POINT ON THE CASING. THE MEASUREMENT SHALL BE RECORDED ONLY AT A TIME WHEN THE WATER LEVEL IS STATIC. SUBMIT THE RECORDS BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST DURING OTHER TIMES OF THE YEAR TO THE WATER RESOURCES REGIONAL OFFICE.

TERMINATED RIGHT INFORMATION

Remarks:

THIS APPLICATION WAS TERMINATED ON 09/21/2009 BECAUSE THERE WAS NO RESPONSE TO THE 90-DAY DEFICIENCY LETTER.