

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76E 30046097 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** MARSHALL CREEK RANCH INC  
18 COLLINS X-ING  
PHILIPSBURG, MT 59858

**Priority Date:** JUNE 5, 2009 at 03:45 P.M.

**Enforceable Priority Date:** JUNE 5, 2009 at 03:45 P.M.

**Purpose (use):** STOCK

**Maximum Flow Rate:** 5.00 GPM

**Maximum Volume:** 0.43 AC-FT

**Source Name:** GROUNDWATER SPRING

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | SENESE         | 15         | 7N         | 15W        | GRANITE       |

**Period of Diversion:** JUNE 1 TO AUGUST 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** STOCK

**Purpose Clarification:** TANK

**Volume:** 0.43 AC-FT

**Period of Use:** JUNE 1 to AUGUST 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | SENESE         | 15         | 7N         | 15W        | GRANITE       |
| 2         |              |                 | SESESE         | 10         | 7N         | 15W        | GRANITE       |
| 3         |              |                 | SWSWSW         | 11         | 7N         | 15W        | GRANITE       |

**Geocodes/Valid:** 46-1572-11-3-01-01-0000 - Y

**Remarks:**

**ASSOCIATED RIGHT**

THIS WATER RIGHT IS ASSOCIATED WITH WATER RIGHT NUMBER 76E-30045715 BECAUSE THEY SHARE THE SAME POINT OF DIVERSION AND PLACE OF USE