

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41H 30045324 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: THE ALPACA RANCH LLC
1545 BRIDGER WOODS RD
BOZEMAN, MT 59715

Priority Date: JANUARY 7, 2009 at 01:05 P.M.
Enforceable Priority Date: JANUARY 7, 2009 at 01:05 P.M.

Purpose (use): DOMESTIC
Maximum Flow Rate: 8.00 GPM
Maximum Volume: 1.00 AC-FT

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESENE	6	2S	7E	GALLATIN

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Well Depth: 220.00 FEET
Static Water Level: 24.00 FEET
Casing Diameter: 4.00 INCHES
Well Location: 1545 BRIDGER WOODS RD, BOZEMAN MT 59715

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESENE	6	2S	7E	GALLATIN

Geocodes/Valid: 06-0800-06-1-01-04-0000 - Y

Remarks:

OWNERSHIP UPDATE RECEIVED
OWNERSHIP UPDATE TYPE DOR # 105641 RECEIVED 11/19/2010.